

# MARYLAND HISTORICAL TRUST WORKSHEET

MAGI # 04 19325911  
B-1932

## NOMINATION FORM for the NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

SEE INSTRUCTIONS

<b>1. NAME</b>				
COMMON: 814 North Calvert St.				
AND/OR HISTORIC:				
<b>2. LOCATION</b>				
STREET AND NUMBER: 814 North Calvert St.				
CITY OR TOWN: Baltimore				
STATE: Maryland		COUNTY:		
<b>3. CLASSIFICATION</b>				
<b>CATEGORY</b> (Check One) <input type="checkbox"/> District <input checked="" type="checkbox"/> Building <input type="checkbox"/> Site <input type="checkbox"/> Structure <input type="checkbox"/> Object		<b>OWNERSHIP</b> <input type="checkbox"/> Public    Public Acquisition: <input checked="" type="checkbox"/> Private <input type="checkbox"/> In Process <input type="checkbox"/> Both <input type="checkbox"/> Being Considered		<b>STATUS</b> <input checked="" type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress
				<b>ACCESSIBLE TO THE PUBLIC</b> Yes: <input type="checkbox"/> Restricted <input checked="" type="checkbox"/> Unrestricted <input checked="" type="checkbox"/> No, 2nd 3rd flrs.
<b>PRESENT USE (Check One or More as Appropriate)</b>				
<input type="checkbox"/> Agricultural	<input type="checkbox"/> Government	<input type="checkbox"/> Park	<input type="checkbox"/> Transportation	<input type="checkbox"/> Comments
<input checked="" type="checkbox"/> Commercial	<input type="checkbox"/> Industrial	<input checked="" type="checkbox"/> Private Residence	<input type="checkbox"/> Other (Specify)	
<input type="checkbox"/> Educational	<input type="checkbox"/> Military	<input type="checkbox"/> Religious		
<input type="checkbox"/> Entertainment	<input type="checkbox"/> Museum	<input type="checkbox"/> Scientific		
<b>4. OWNER OF PROPERTY</b>				
OWNER'S NAME: H. Merryman Tiralla				
STREET AND NUMBER: same				
CITY OR TOWN:		STATE:		
<b>5. LOCATION OF LEGAL DESCRIPTION</b>				
COURTHOUSE, REGISTRY OF DEEDS, ETC:				
STREET AND NUMBER: Land Records Office, Room 601				
CITY OR TOWN: City Courthouse		STATE: Maryland		
Baltimore		21202		
Title Reference of Current Deed (Book & Pg. #): JEC 588-249				
<b>6. REPRESENTATION IN EXISTING SURVEYS</b>				
TITLE OF SURVEY: City of Baltimore Neighborhood Su.				
DATE OF SURVEY: 1975 <input type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> County <input checked="" type="checkbox"/> Local				
DEPOSITORY FOR SURVEY RECORDS: Commission for Historical and Architectural Preservation				
STREET AND NUMBER: 26 South Calvert St.				
CITY OR TOWN: Baltimore		STATE: Maryland		
		21202		

7. DESCRIPTION						
CONDITION	(Check One)					
	<input type="checkbox"/> Excellent	<input checked="" type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Deteriorated	<input type="checkbox"/> Ruins	<input type="checkbox"/> Unexposed
	(Check One)			(Check One)		
	<input checked="" type="checkbox"/> Altered	<input type="checkbox"/> Unaltered	<input type="checkbox"/> Moved	<input checked="" type="checkbox"/> Original Site		
DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE						
<p>This is a three bay wide, three story high rowhouse of running bond brick and symmetrical fenestration. The foundation wall is stone. On the left side of the facade, five stone steps lead to a stone stoop and flat wooden double doors surmounted by a half arched transom. All of the windows are double hung with stone sills and half arched splayed brick lintels, proportionally scaled and symmetrically organized.</p> <p>To the right of the door, the first floor facade is punctuated by two windows of 2/4 lights. The second and third floor facades are each punctuated by three windows of 3/2 lights. A wood cornice is supported by two brackets extending into the facade. The cornice treatment features iron grills and extra molding. Both a flat wood basement door with a stone stoop and a flat six light basement window are immediately below and visually aligned with the first story facade fenestration.</p>						

SEE INSTRUCTIONS

**B. SIGNIFICANCE****PERIOD (Check One or More as Appropriate)**

- |  |                                       |  |                                       |
|--|---------------------------------------|--|---------------------------------------|
| <input type="checkbox"/> Pre-Columbian | <input type="checkbox"/> 16th Century | <input type="checkbox"/> 18th Century            | <input type="checkbox"/> 20th Century |
| <input type="checkbox"/> 15th Century  | <input type="checkbox"/> 17th Century | <input checked="" type="checkbox"/> 19th Century |                                       |

**SPECIFIC DATE(S) (If Applicable and Known)****AREAS OF SIGNIFICANCE (Check One or More as Appropriate)**

- |  |                                      |   |  |
|--|--------------------------------------|---|--|
| <input type="checkbox"/> Aboriginal              | <input type="checkbox"/> Education   | <input type="checkbox"/> Political      | <input checked="" type="checkbox"/> Urban Planning |
| <input type="checkbox"/> Prehistoric             | <input type="checkbox"/> Engineering | <input type="checkbox"/> Religion/Phi-  | <input type="checkbox"/> Other (Specify)           |
| <input type="checkbox"/> Historic                | <input type="checkbox"/> Industry    | losophy                                 | _____  |
| <input type="checkbox"/> Agriculture             | <input type="checkbox"/> Invention   | <input type="checkbox"/> Science        | _____  |
| <input checked="" type="checkbox"/> Architecture | <input type="checkbox"/> Landscape   | <input type="checkbox"/> Sculpture      | _____  |
| <input type="checkbox"/> Art                     | Architecture                         | <input type="checkbox"/> Social/Human-  | _____  |
| <input type="checkbox"/> Commerce                | <input type="checkbox"/> Literature  | itarian                                 | _____  |
| <input type="checkbox"/> Communications          | <input type="checkbox"/> Military    | <input type="checkbox"/> Theater        | _____  |
| <input type="checkbox"/> Conservation            | <input type="checkbox"/> Music       | <input type="checkbox"/> Transportation | _____  |

**STATEMENT OF SIGNIFICANCE**

See 804 North Calvert St.

SEE INSTRUCTIONS

## 9. MAJOR BIBLIOGRAPHICAL REFERENCES

## 10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			OR	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	° ' "	° ' "		° ' "	° ' "	
NE	° ' "	° ' "		° ' "	° ' "	
SE	° ' "	° ' "		° ' "	° ' "	
SW	° ' "	° ' "		° ' "	° ' "	

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

Acreage Justification:

20'3" x 123'

SEE INSTRUCTIONS

## 11. FORM PREPARED BY

NAME AND TITLE:

Frank Knox, Planning Assistant

ORGANIZATION

Commission for Hist. and Arch. Pres.

DATE

1975

STREET AND NUMBER:

26 South Calvert St.

CITY OR TOWN:

Baltimore

STATE

Maryland 21202

## 12. State Liaison Officer Review: (Office Use Only)

Significance of this property is:

National ☐ State ☐ Local ☐

Signature

RECORDED BY THE CITY OF BALTIMORE  
1932 24 23 CORP. & P.W. D.D. 0241 0600  
1932 10/11 CORP. & P.W. D.D. 0241 0600

BLK. 513

E. READ

ST.

ST.

(101)	(103)	(105)
29	28	27
24/28	26	25
22/23	24	23
21	20	19
18	17	16

ST. ALEX

22	23
First Reform Church	
4	5
6	7
8	9

ST.

HARGROVE

15	14	13	12	10/11
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N. CALVERT

E. MADISON

ST.

BLK. 527

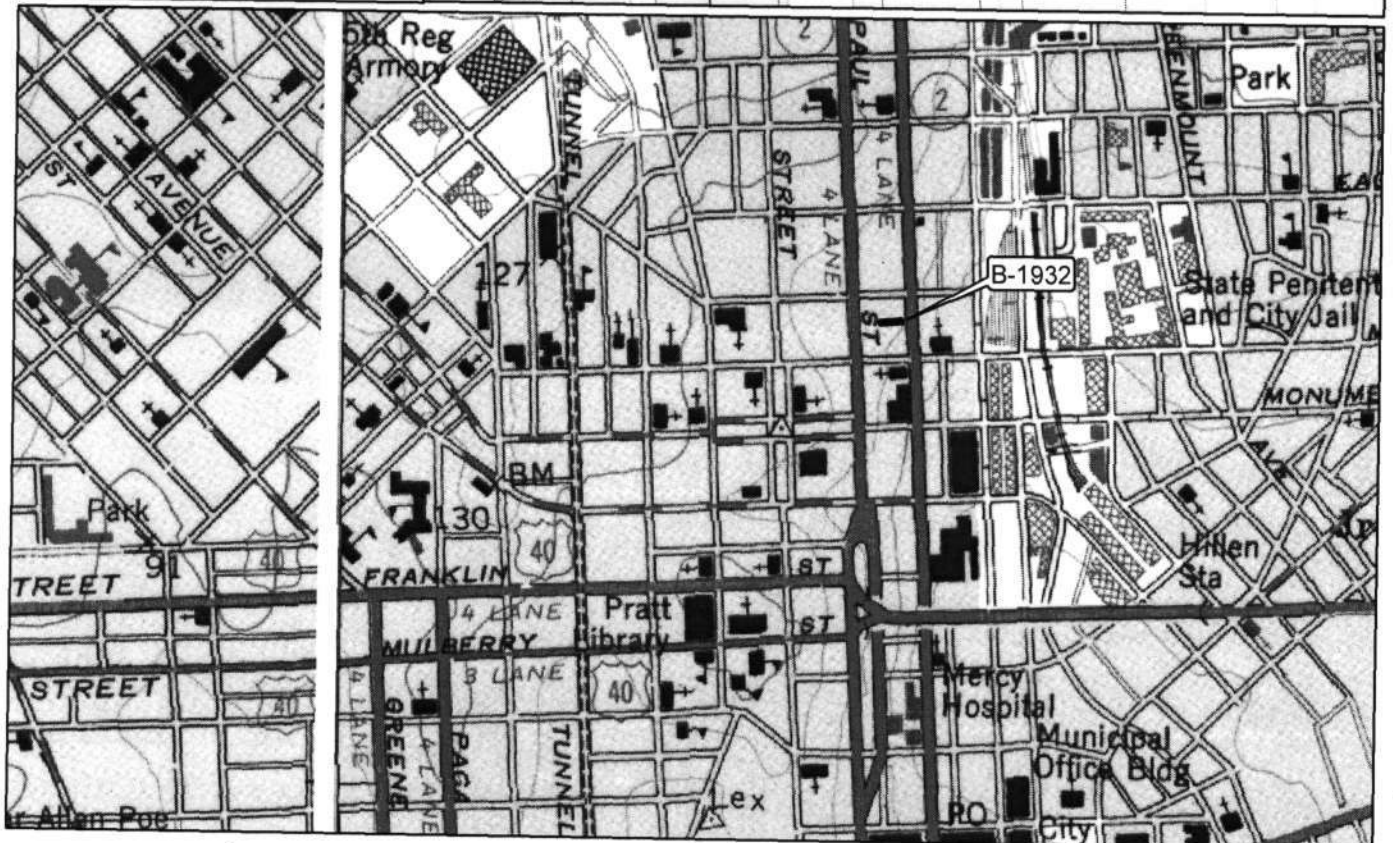
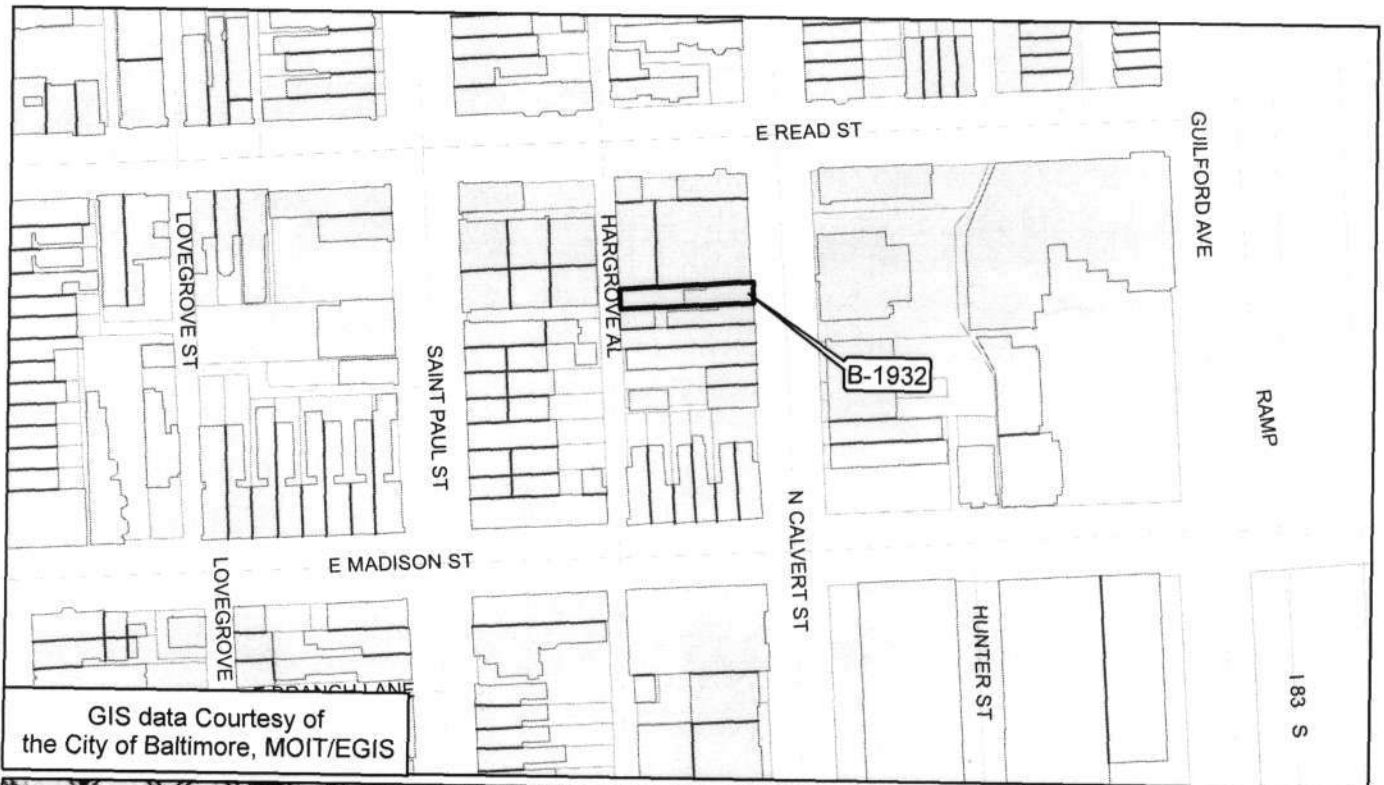
TRACED BY *McGowan*  
LETTERED BY W. H. L. & S.  
CHECKED BY J. M. L. & S.

THIS IS A REAL PROPERTY MAP AS REQUIRED BY  
CHAPTER 111, § 1-101, OF THE CITY OF BALTIMORE  
IT IS HEREBY CERTIFIED THAT THE SAME IS  
A TRUE AND CORRECT REPRESENTATION OF THE  
RECORDS OF THE CITY OF BALTIMORE

CITY OF BALTIMORE  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF PLANS & SURVEYS  
PROPERTY LOCATION DIVISION  
WARD 11 SECTION 12  
BLOCK 518  
DATE 12-1-32



B-1932  
814 N. Calvert Street  
Block 0518, Lot 004  
Baltimore City  
Baltimore East Quad.





814 N. CAHUERT <sup>B-1932</sup>  
FIRELLA'S INTERIORS

CB Thompson July, '75 BLK 518  
NEG. 15